

**MUNICIPAL EXCESS LIABILITY JOINT INSURANCE FUND AGENDA**  
**MEETING: MAY 1, 2020**  
**10:30AM**  
**VIA TELECONFERENCE**

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- MEETING CALLED TO ORDER - OPEN NOTICE READ**
- PLEDGE OF ALLEGIANCE**
- ROLL CALL OF FUND COMMISSIONERS**
- APPROVAL OF MINUTES: March 27, 2020 ..... Appendix I**
- CORRESPONDENCE: .....None**
- EXECUTIVE DIRECTOR/ADMINISTRATOR – PERMA, Risk Management Services**
  - .Executive Director's Report.....Page 1
  - .2021 Budget & Rate Table .....Pages 2-3

- OLD BUSINESS**
  - NEW BUSINESS**
  - PUBLIC COMMENT**
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- MEETING ADJOURNED**